

**City of Ravenswood**

**Planning Commission Agenda**

**October 26 , 2023 – 6p**

**3rd Floor City Building**

1. **Pledge of Allegiance**
2. **Roll Call - Ritchie, Salser, Fox, Casey, Greening, Akers, Cady, Carmichael**
3. **Public Forum**
4. **Approval of Past Minutes – Meeting of September 28**
5. **Downstream Strategies Community Plan Addendum Update - BrennanWilliams**
   1. **Land Use and Regulation Assessment**
      1. **Draft Proposal**
      2. **PRO Federal Grant Opportunity**
      3. **Proposal**
   2. **Downtown Revitalization – OnTrack / Main Street**
      1. **Organization**
      2. **Application for On Trac**
   3. **Final report reviews and timing**
6. **Review of Management / Technical Owner Oversight Projects**
   1. **Ph 2A and 2B Status**
   2. **Sanitary Board**
7. **Other Communications / Discussions**
   1. **Ordinances and Modifications - Public Hearing – Council Approval**
   2. **Advantage Valley 10 County Residential Assessment**
   3. **BHE Status**
   4. **Hillcrest Water Tank**
   5. **WVU/JGH Clinic**
   6. **Gafcon session – October 18**
8. **Next Meeting(s) - Adjournment**