



November 13, 2025

Lab Reports  
CITY OF RAVENSWOOD  
1 Wall St.  
Ravenswood, WV 26164

RE: Project: WV3301810  
Pace Project No.: 30824536

Dear Lab Reports:

Enclosed are the analytical results for sample(s) received by the laboratory on November 07, 2025. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Beaver

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

*Cynthia Walker*

Cynthia Walker  
cynthia.walker@pacelabs.com  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



Pace Analytical Services, LLC  
225 Industrial Park RD  
Beaver, WV 25813  
(800)999-0105

## CERTIFICATIONS

Project: WV3301810

Pace Project No.: 30824536

---

**Pace Analytical Services Beaver**

225 Industrial Park Road, Beaver, WV 25813  
New York DOH Lab ID12167 SN69208  
Virginia VELAP 460148  
West Virginia DEP 060

West Virginia DHHR 00412CM  
North Carolina DEQ 466  
Kentucky Wastewater Certification KY90039  
Pennsylvania DEP 68-00839

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## SAMPLE SUMMARY

Project: WV3301810  
Pace Project No.: 30824536

| Lab ID      | Sample ID      | Matrix         | Date Collected | Date Received  |
|-------------|----------------|----------------|----------------|----------------|
| 30824536001 | 1208 WOODCREST | Drinking Water | 11/03/25 00:00 | 11/07/25 15:13 |
| 30824536002 | 632 LONG       | Drinking Water | 11/04/25 00:00 | 11/07/25 15:13 |
| 30824536003 | 1216 WOODCREST | Drinking Water | 11/04/25 00:00 | 11/07/25 15:13 |
| 30824536004 | 1203 WOODCREST | Drinking Water | 11/04/25 00:00 | 11/07/25 15:13 |
| 30824536005 | 1201 WOODCREST | Drinking Water | 11/04/25 00:00 | 11/07/25 15:13 |
| 30824536006 | 1206 PARK      | Drinking Water | 11/04/25 00:00 | 11/07/25 15:13 |
| 30824536007 | 105 PURDY      | Drinking Water | 11/04/25 00:00 | 11/07/25 15:13 |
| 30824536008 | 107 PURDY      | Drinking Water | 11/04/25 00:00 | 11/07/25 15:13 |
| 30824536009 | 1265 PARK      | Drinking Water | 11/04/25 00:00 | 11/07/25 15:13 |
| 30824536010 | 1009 ANN       | Drinking Water | 11/04/25 00:00 | 11/07/25 15:13 |
| 30824536011 | 23 WILSON      | Drinking Water | 11/04/25 09:30 | 11/07/25 15:13 |
| 30824536012 | 1002 GALLATIN  | Drinking Water | 11/04/25 09:15 | 11/07/25 15:13 |
| 30824536013 | 21 WILSON      | Drinking Water | 11/04/25 09:00 | 11/07/25 15:13 |
| 30824536014 | 806 CHERRY     | Drinking Water | 11/04/25 07:30 | 11/07/25 15:13 |
| 30824536015 | 711 CHAMBERS   | Drinking Water | 11/04/25 07:30 | 11/07/25 15:13 |
| 30824536016 | 710 HARPOLD    | Drinking Water | 11/04/25 07:00 | 11/07/25 15:13 |
| 30824536017 | 708 FITZHUGE   | Drinking Water | 11/04/25 06:00 | 11/07/25 15:13 |
| 30824536018 | 602 HILLCREST  | Drinking Water | 11/04/25 06:35 | 11/07/25 15:13 |
| 30824536019 | 716 FLINN      | Drinking Water | 11/04/25 06:00 | 11/07/25 15:13 |
| 30824536020 | 215 BEDFORD    | Drinking Water | 11/04/25 05:30 | 11/07/25 15:13 |
| 30824536021 | 601 HILLCREST  | Drinking Water | 11/04/25 07:00 | 11/07/25 15:13 |
| 30824536022 | 3 HENRY        | Drinking Water | 11/04/25 07:00 | 11/07/25 15:13 |
| 30824536023 | 600 HILLCREST  | Drinking Water | 11/04/25 07:00 | 11/07/25 15:13 |
| 30824536024 | 17 WILSON      | Drinking Water | 11/04/25 08:00 | 11/07/25 15:13 |
| 30824536025 | 1102 GALLATIN  | Drinking Water | 11/04/25 08:00 | 11/07/25 15:13 |
| 30824536026 | 705 ASHTON     | Drinking Water | 11/04/25 09:00 | 11/07/25 15:13 |
| 30824536027 | 608 HILLCREST  | Drinking Water | 11/04/25 08:45 | 11/07/25 15:13 |
| 30824536028 | 714 CROOKS     | Drinking Water | 11/04/25 09:30 | 11/07/25 15:13 |
| 30824536029 | 718 FLEMING    | Drinking Water | 11/04/25 10:00 | 11/07/25 15:13 |
| 30824536030 | 403 FITZHUGH   | Drinking Water | 11/04/25 11:00 | 11/07/25 15:13 |
| 30824536031 | 502 GIBBS      | Drinking Water | 11/04/25 06:00 | 11/07/25 15:13 |
| 30824536032 | 333 UTAH       | Drinking Water | 11/04/25 07:00 | 11/07/25 15:13 |
| 30824536033 | 347 UTAH       | Drinking Water | 11/04/25 07:30 | 11/07/25 15:13 |
| 30824536034 | 359 UTAH       | Drinking Water | 11/04/25 07:30 | 11/07/25 15:13 |
| 30824536035 | 373 UTAH       | Drinking Water | 11/04/25 08:00 | 11/07/25 15:13 |
| 30824536036 | 387 UTAH       | Drinking Water | 11/04/25 08:15 | 11/07/25 15:13 |
| 30824536037 | 22 WEDGE WOOD  | Drinking Water | 11/04/25 08:22 | 11/07/25 15:13 |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## SAMPLE SUMMARY

Project: WV3301810  
Pace Project No.: 30824536

| Lab ID      | Sample ID     | Matrix         | Date Collected | Date Received  |
|-------------|---------------|----------------|----------------|----------------|
| 30824536038 | 33 WEDGEWOOD  | Drinking Water | 11/04/25 08:00 | 11/07/25 15:13 |
| 30824536039 | 29 BRIAR WOOD | Drinking Water | 11/04/25 08:15 | 11/07/25 15:13 |
| 30824536040 | 40 WOOD       | Drinking Water | 11/04/25 08:00 | 11/07/25 15:13 |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## SAMPLE ANALYTE COUNT

Project: WV3301810  
Pace Project No.: 30824536

| Lab ID      | Sample ID      | Method    | Analysts | Analytes Reported | Laboratory |
|-------------|----------------|-----------|----------|-------------------|------------|
| 30824536001 | 1208 WOODCREST | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536002 | 632 LONG       | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536003 | 1216 WOODCREST | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536004 | 1203 WOODCREST | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536005 | 1201 WOODCREST | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536006 | 1206 PARK      | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536007 | 105 PURDY      | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536008 | 107 PURDY      | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536009 | 1265 PARK      | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536010 | 1009 ANN       | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536011 | 23 WILSON      | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536012 | 1002 GALLATIN  | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536013 | 21 WILSON      | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536014 | 806 CHERRY     | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536015 | 711 CHAMBERS   | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536016 | 710 HARPOLD    | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536017 | 708 FITZHUGE   | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536018 | 602 HILLCREST  | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536019 | 716 FLINN      | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536020 | 215 BEDFORD    | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536021 | 601 HILLCREST  | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536022 | 3 HENRY        | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536023 | 600 HILLCREST  | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536024 | 17 WILSON      | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536025 | 1102 GALLATIN  | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536026 | 705 ASHTON     | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536027 | 608 HILLCREST  | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536028 | 714 CROOKS     | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536029 | 718 FLEMING    | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536030 | 403 FITZHUGH   | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536031 | 502 GIBBS      | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536032 | 333 UTAH       | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536033 | 347 UTAH       | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536034 | 359 UTAH       | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536035 | 373 UTAH       | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536036 | 387 UTAH       | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536037 | 22 WEDGE WOOD  | EPA 200.8 | WES      | 2                 | PASI-BV    |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## SAMPLE ANALYTE COUNT

Project: WV3301810

Pace Project No.: 30824536

| Lab ID      | Sample ID     | Method    | Analysts | Analytes Reported | Laboratory |
|-------------|---------------|-----------|----------|-------------------|------------|
| 30824536038 | 33 WEDGEWOOD  | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536039 | 29 BRIAR WOOD | EPA 200.8 | WES      | 2                 | PASI-BV    |
| 30824536040 | 40 WOOD       | EPA 200.8 | WES      | 2                 | PASI-BV    |

PASI-BV = Pace Analytical Services - Beaver

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 1208 WOODCREST Lab ID: 30824536001 Collected: 11/03/25 00:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 62.5    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 11:02 | 7440-50-8 |      |
| Lead                              | 0.60    | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 11:02 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 632 LONG Lab ID: 30824536002 Collected: 11/04/25 00:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| BVR 200.8 MET ICPMS DW            |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 17.2    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 11:05 | 7440-50-8 |      |
| Lead                              | <0.25   | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 11:05 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 1216 WOODCREST

Lab ID: 30824536003

Collected: 11/04/25 00:00

Received: 11/07/25 15:13

Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 68.6    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 11:08 | 7440-50-8 |      |
| Lead                              | 0.29J   | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 11:08 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 1203 WOODCREST Lab ID: 30824536004 Collected: 11/04/25 00:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 71.8    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 11:10 | 7440-50-8 |      |
| Lead                              | 0.30J   | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 11:10 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 1201 WOODCREST Lab ID: 30824536005 Collected: 11/04/25 00:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 73.2    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 11:13 | 7440-50-8 |      |
| Lead                          | 0.46J   | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 11:13 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 1206 PARK Lab ID: 30824536006 Collected: 11/04/25 00:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 94.4    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 11:16 | 7440-50-8 |      |
| Lead                          | 0.46J   | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 11:16 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 105 PURDY Lab ID: 30824536007 Collected: 11/04/25 00:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| BVR 200.8 MET ICPMS DW            |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 162     | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 11:24 | 7440-50-8 |      |
| Lead                              | 2.0     | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 11:24 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 107 PURDY Lab ID: 30824536008 Collected: 11/04/25 00:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 90.8    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 11:26 | 7440-50-8 |      |
| Lead                          | 0.54    | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 11:26 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

| Sample: 1265 PARK      |         | Lab ID: 30824536009                                               |      | Collected: 11/04/25 00:00 |    | Received: 11/07/25 15:13 |                | Matrix: Drinking Water |      |
|------------------------|---------|-------------------------------------------------------------------|------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Parameters             | Results | Units                                                             | PQL  | MDL                       | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| BVR 200.8 MET ICPMS DW |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |                           |    |                          |                |                        |      |
| Copper                 | 71.4    | ug/L                                                              | 2.5  | 2.1                       | 1  |                          | 11/12/25 11:29 | 7440-50-8              |      |
| Lead                   | 1.0     | ug/L                                                              | 0.50 | 0.25                      | 1  |                          | 11/12/25 11:29 | 7439-92-1              |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 1009 ANN Lab ID: 30824536010 Collected: 11/04/25 00:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 80.7    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 11:32 | 7440-50-8 |      |
| Lead                              | 2.0     | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 11:32 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 23 WILSON Lab ID: 30824536011 Collected: 11/04/25 09:30 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 6.6     | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 11:35 | 7440-50-8 |      |
| Lead                          | <0.25   | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 11:35 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 1002 GALLATIN Lab ID: 30824536012 Collected: 11/04/25 09:15 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 99.1    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 13:38 | 7440-50-8 |      |
| Lead                              | 0.50    | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 13:38 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 21 WILSON Lab ID: 30824536013 Collected: 11/04/25 09:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 51.3    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 13:46 | 7440-50-8 |      |
| Lead                              | 1.6     | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 13:46 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 806 CHERRY Lab ID: 30824536014 Collected: 11/04/25 07:30 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| BVR 200.8 MET ICPMS DW            |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 70.8    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 13:49 | 7440-50-8 |      |
| Lead                              | 0.29J   | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 13:49 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 711 CHAMBERS Lab ID: 30824536015 Collected: 11/04/25 07:30 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 9.3     | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 13:52 | 7440-50-8 |      |
| Lead                              | 0.60    | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 13:52 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 710 HARPOLD Lab ID: 30824536016 Collected: 11/04/25 07:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 144     | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 13:54 | 7440-50-8 |      |
| Lead                          | 1.0     | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 13:54 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 708 FITZHUGE Lab ID: 30824536017 Collected: 11/04/25 06:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 109     | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 13:57 | 7440-50-8 |      |
| Lead                          | <0.25   | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 13:57 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 602 HILLCREST Lab ID: 30824536018 Collected: 11/04/25 06:35 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 61.2    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 14:00 | 7440-50-8 |      |
| Lead                          | 0.98    | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 14:00 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 716 FLINN Lab ID: 30824536019 Collected: 11/04/25 06:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 16.8    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 14:02 | 7440-50-8 |      |
| Lead                          | 0.84    | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 14:02 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 215 BEDFORD Lab ID: 30824536020 Collected: 11/04/25 05:30 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| BVR 200.8 MET ICPMS DW            |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 114     | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 14:10 | 7440-50-8 |      |
| Lead                              | 0.33J   | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 14:10 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 601 HILLCREST Lab ID: 30824536021 Collected: 11/04/25 07:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 209     | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 14:13 | 7440-50-8 |      |
| Lead                          | 2.1     | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 14:13 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 3 HENRY Lab ID: 30824536022 Collected: 11/04/25 07:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 10.0    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 14:16 | 7440-50-8 |      |
| Lead                          | 0.62    | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 14:16 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 600 HILLCREST Lab ID: 30824536023 Collected: 11/04/25 07:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 84.7    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 14:18 | 7440-50-8 |      |
| Lead                          | 5.5     | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 14:18 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 17 WILSON Lab ID: 30824536024 Collected: 11/04/25 08:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 127     | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 14:21 | 7440-50-8 |      |
| Lead                          | 1.0     | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 14:21 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 1102 GALLATIN Lab ID: 30824536025 Collected: 11/04/25 08:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| BVR 200.8 MET ICPMS DW            |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 8.3     | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 14:24 | 7440-50-8 |      |
| Lead                              | 0.50    | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 14:24 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 705 ASHTON Lab ID: 30824536026 Collected: 11/04/25 09:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 113     | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 14:26 | 7440-50-8 |      |
| Lead                          | 0.33J   | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 14:26 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 608 HILLCREST Lab ID: 30824536027 Collected: 11/04/25 08:45 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 81.9    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 14:29 | 7440-50-8 |      |
| Lead                              | 0.75    | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 14:29 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 714 CROOKS Lab ID: 30824536028 Collected: 11/04/25 09:30 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 61.6    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 14:32 | 7440-50-8 |      |
| Lead                              | 0.43J   | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 14:32 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

| <b>Sample: 718 FLEMING</b>    |         | <b>Lab ID: 30824536029</b>                                        |      | Collected: 11/04/25 10:00 |    | Received: 11/07/25 15:13 |                | Matrix: Drinking Water |      |
|-------------------------------|---------|-------------------------------------------------------------------|------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Parameters                    | Results | Units                                                             | PQL  | MDL                       | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |                           |    |                          |                |                        |      |
| Copper                        | 37.0    | ug/L                                                              | 2.5  | 2.1                       | 1  |                          | 11/12/25 14:35 | 7440-50-8              |      |
| Lead                          | <0.25   | ug/L                                                              | 0.50 | 0.25                      | 1  |                          | 11/12/25 14:35 | 7439-92-1              |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 403 FITZHUGH Lab ID: 30824536030 Collected: 11/04/25 11:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 84.7    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 14:43 | 7440-50-8 |      |
| Lead                              | 1.8     | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 14:43 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 502 GIBBS Lab ID: 30824536031 Collected: 11/04/25 06:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 17.9    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 14:45 | 7440-50-8 |      |
| Lead                          | 0.35J   | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 14:45 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 333 UTAH Lab ID: 30824536032 Collected: 11/04/25 07:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 118     | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 14:59 | 7440-50-8 |      |
| Lead                          | 0.80    | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 14:59 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 347 UTAH Lab ID: 30824536033 Collected: 11/04/25 07:30 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 65.5    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 15:07 | 7440-50-8 |      |
| Lead                          | 0.49J   | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 15:07 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 359 UTAH Lab ID: 30824536034 Collected: 11/04/25 07:30 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 66.5    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 15:15 | 7440-50-8 |      |
| Lead                          | 0.46J   | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 15:15 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 373 UTAH Lab ID: 30824536035 Collected: 11/04/25 08:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 72.9    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 15:17 | 7440-50-8 |      |
| Lead                              | 0.28J   | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 15:17 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 387 UTAH Lab ID: 30824536036 Collected: 11/04/25 08:15 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| BVR 200.8 MET ICPMS DW            |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 71.1    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 15:20 | 7440-50-8 |      |
| Lead                              | 0.32J   | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 15:20 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 22 WEDGE WOOD Lab ID: 30824536037 Collected: 11/04/25 08:22 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b>     |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 115     | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 15:23 | 7440-50-8 |      |
| Lead                              | 0.31J   | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 15:23 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810

Pace Project No.: 30824536

Sample: 33 WEDGEWOOD Lab ID: 30824536038 Collected: 11/04/25 08:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 76.7    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 15:25 | 7440-50-8 |      |
| Lead                          | 0.81    | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 15:25 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 29 BRIAR WOOD Lab ID: 30824536039 Collected: 11/04/25 08:15 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                    | Results | Units                                                             | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-------------------------------|---------|-------------------------------------------------------------------|------|------|----|----------|----------------|-----------|------|
| <b>BVR 200.8 MET ICPMS DW</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Beaver |      |      |    |          |                |           |      |
| Copper                        | 71.9    | ug/L                                                              | 2.5  | 2.1  | 1  |          | 11/12/25 15:28 | 7440-50-8 |      |
| Lead                          | 0.54    | ug/L                                                              | 0.50 | 0.25 | 1  |          | 11/12/25 15:28 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## ANALYTICAL RESULTS

Project: WV3301810  
Pace Project No.: 30824536

Sample: 40 WOOD Lab ID: 30824536040 Collected: 11/04/25 08:00 Received: 11/07/25 15:13 Matrix: Drinking Water

| Parameters                        | Results | Units | PQL  | MDL  | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------|---------|-------|------|------|----|----------|----------------|-----------|------|
| BVR 200.8 MET ICPMS DW            |         |       |      |      |    |          |                |           |      |
| Analytical Method: EPA 200.8      |         |       |      |      |    |          |                |           |      |
| Pace Analytical Services - Beaver |         |       |      |      |    |          |                |           |      |
| Copper                            | 19.4    | ug/L  | 2.5  | 2.1  | 1  |          | 11/12/25 15:31 | 7440-50-8 |      |
| Lead                              | 0.88    | ug/L  | 0.50 | 0.25 | 1  |          | 11/12/25 15:31 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## QUALIFIERS

Project: WV3301810  
Pace Project No.: 30824536

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: WV3301810

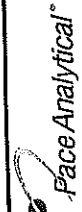
Pace Project No.: 30824536

| Lab ID      | Sample ID      | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|----------------|-----------------|----------|-------------------|------------------|
| 30824536001 | 1208 WOODCREST | EPA 200.8       | 783466   |                   |                  |
| 30824536002 | 632 LONG       | EPA 200.8       | 783466   |                   |                  |
| 30824536003 | 1216 WOODCREST | EPA 200.8       | 783466   |                   |                  |
| 30824536004 | 1203 WOODCREST | EPA 200.8       | 783466   |                   |                  |
| 30824536005 | 1201 WOODCREST | EPA 200.8       | 783466   |                   |                  |
| 30824536006 | 1206 PARK      | EPA 200.8       | 783466   |                   |                  |
| 30824536007 | 105 PURDY      | EPA 200.8       | 783466   |                   |                  |
| 30824536008 | 107 PURDY      | EPA 200.8       | 783466   |                   |                  |
| 30824536009 | 1265 PARK      | EPA 200.8       | 783466   |                   |                  |
| 30824536010 | 1009 ANN       | EPA 200.8       | 783466   |                   |                  |
| 30824536011 | 23 WILSON      | EPA 200.8       | 783466   |                   |                  |
| 30824536012 | 1002 GALLATIN  | EPA 200.8       | 783528   |                   |                  |
| 30824536013 | 21 WILSON      | EPA 200.8       | 783528   |                   |                  |
| 30824536014 | 806 CHERRY     | EPA 200.8       | 783528   |                   |                  |
| 30824536015 | 711 CHAMBERS   | EPA 200.8       | 783528   |                   |                  |
| 30824536016 | 710 HARPOLD    | EPA 200.8       | 783528   |                   |                  |
| 30824536017 | 708 FITZHUGE   | EPA 200.8       | 783528   |                   |                  |
| 30824536018 | 602 HILLCREST  | EPA 200.8       | 783528   |                   |                  |
| 30824536019 | 716 FLINN      | EPA 200.8       | 783528   |                   |                  |
| 30824536020 | 215 BEDFORD    | EPA 200.8       | 783528   |                   |                  |
| 30824536021 | 601 HILLCREST  | EPA 200.8       | 783528   |                   |                  |
| 30824536022 | 3 HENRY        | EPA 200.8       | 783528   |                   |                  |
| 30824536023 | 600 HILLCREST  | EPA 200.8       | 783528   |                   |                  |
| 30824536024 | 17 WILSON      | EPA 200.8       | 783528   |                   |                  |
| 30824536025 | 1102 GALLATIN  | EPA 200.8       | 783528   |                   |                  |
| 30824536026 | 705 ASHTON     | EPA 200.8       | 783528   |                   |                  |
| 30824536027 | 608 HILLCREST  | EPA 200.8       | 783528   |                   |                  |
| 30824536028 | 714 CROOKS     | EPA 200.8       | 783528   |                   |                  |
| 30824536029 | 718 FLEMING    | EPA 200.8       | 783528   |                   |                  |
| 30824536030 | 403 FITZHUGH   | EPA 200.8       | 783528   |                   |                  |
| 30824536031 | 502 GIBBS      | EPA 200.8       | 783528   |                   |                  |
| 30824536032 | 333 UTAH       | EPA 200.8       | 783533   |                   |                  |
| 30824536033 | 347 UTAH       | EPA 200.8       | 783533   |                   |                  |
| 30824536034 | 359 UTAH       | EPA 200.8       | 783533   |                   |                  |
| 30824536035 | 373 UTAH       | EPA 200.8       | 783533   |                   |                  |
| 30824536036 | 387 UTAH       | EPA 200.8       | 783533   |                   |                  |
| 30824536037 | 22 WEDGE WOOD  | EPA 200.8       | 783533   |                   |                  |
| 30824536038 | 33 WEDGEWOOD   | EPA 200.8       | 783533   |                   |                  |
| 30824536039 | 29 BRIAR WOOD  | EPA 200.8       | 783533   |                   |                  |
| 30824536040 | 40 WOOD        | EPA 200.8       | 783533   |                   |                  |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.





CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Company: **City of Ravenswood**  
Address: **1 Wall St**  
Report To: **DeWyle Thompson**  
Copy To: **DeWyle Thompson**  
Customer Project Name/Number: **Lead & Copper**  
Phone: **(304) 532-6197**  
Email: **(304) 532-6197**  
Collected By (print): **Schwartz Thompson**  
Collected By (signature): *[Signature]*  
Sample Disposal: **[ ] Return [ ] Dispose as appropriate [ ] Archive [ ] Hold:**  
Site/Facility ID #: **3301810**  
Purchase Order #: **3301810**  
Quote #: **3301810**  
Turnaround Date Required: **Immediately Packed on Ice:**  
Rush: **[ ] Same Day [ ] Next Day [ ] 2 Day [ ] 3 Day [ ] 4 Day [ ] 5 Day**  
Analysis: **[ ] Yes [ ] No**  
Field Filtered (if applicable): **[ ] Yes [ ] No**  
Compliance Monitoring: **[ ] Yes [ ] No**  
Time Zone Collected: **[ ] PT [ ] MT [ ] CT [ ] ET**  
State: **WV** County/City: **Jackson**  
Site Collection Info/Address: **1 Wall St Ravenswood, WV 26064**  
Email To: **Ravenswood@cityofravenswood.com**  
Site Collection Info/Address: **Ravenswood**

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Wastewater (WW), Product (P), Soil/Solid (SL), Oil (OL), Wipe (WP), Air (AR), Tissue (TS), Bioassay (B), Vapor (V), Other (OT)

| Customer Sample ID | Matrix * | Comp / Grab | Collected (or Composite Start) |        | Composite End |        | Res Cl | # of Ctns |
|--------------------|----------|-------------|--------------------------------|--------|---------------|--------|--------|-----------|
|                    |          |             | Date                           | Time   | Date          | Time   |        |           |
| 23 Wilson          | Water    | Grab        | 11-4-25                        | 9:30am | 11-4-25       | 9:30am |        | 1         |
| 1002 Gallatin      | Water    | Grab        | 11-4-25                        | 9:15am | 11-4-25       | 9:15am |        | 1         |
| 21 Wilson          | Water    | Grab        | 11-4-25                        | 9:00am | 11-4-25       | 9:00am |        | 1         |
| 306 Cherry         | Water    | Grab        | 11-4-25                        | 7:30am | 11-4-25       | 7:30am |        | 1         |
| 711 Chambers       | Water    | Grab        | 11-4-25                        | 7:30am | 11-4-25       | 7:30am |        | 1         |
| 710 Harpold        | Water    | Grab        | 11-4-25                        | 6:00am | 11-4-25       | 6:00am |        | 1         |
| 708 Fitzhugh       | Water    | Grab        | 11-4-25                        | 6:35am | 11-4-25       | 6:35am |        | 1         |
| 602 Hillcrest      | Water    | Grab        | 11-4-25                        | 6:00am | 11-4-25       | 6:00am |        | 1         |
| 716 Finn           | Water    | Grab        | 11-4-25                        | 5:30am | 11-4-25       | 5:30am |        | 1         |
| 215 Bedford        | Water    | Grab        | 11-4-25                        | 5:30am | 11-4-25       | 5:30am |        | 1         |

Customer Remarks / Special Conditions / Possible Hazards:

Type of Ice Used: **Wet Blue Dry**  
Packing Material Used:

Relinquished by/Company: (Signature) *[Signature]* Date/Time: **11-7-25**  
Relinquished by/Company: (Signature) *[Signature]* Date/Time: **11-7-25**  
Relinquished by/Company: (Signature) *[Signature]* Date/Time: **11-7-25**

ALL SHADED AREAS are for LAB USE ONLY

Container Preservative Type \*\*

Lab Project Manager:

\*\* Preservative Types: (1) nitric acid, (2) sulfuric acid, (3) hydrochloric acid, (4) sodium hydroxide, (5) zinc acetate, (6) methanol, (7) sodium bisulfate, (8) sodium thiosulfate, (9) hexane, (A) ascorbic acid, (B) ammonium sulfate, (C) ammonium hydroxide, (D) TSP, (U) Unpreserved, (O) Other

Analyses

Lab Profile/Line:

Lab Sample Receipt Checklist:

Custody Seals Present/Intact **Y N NA**  
Custody Signatures Present **Y N NA**  
Collector Signatures Present **Y N NA**  
Bottles Intact **Y N NA**  
Correct Bottles **Y N NA**  
Sufficient Volume **Y N NA**  
Samples Received on Ice **Y N NA**  
VOA - Headspace Acceptable **Y N NA**  
USDA Regulated Soils **Y N NA**  
Samples in Holding Time **Y N NA**  
Residual Chlorine Present **Y N NA**  
Cl Strips: **Y N NA**  
Sample pH Acceptable **Y N NA**  
pH Strips: **Y N NA**  
Sulfide Present **Y N NA**  
Lead Acetate Strips: **Y N NA**

LAB USE ONLY:  
Lab Sample # / Comments:

Lab Sample Temperature Info:

Temp Blank Received: **Y N NA**  
Therm ID#: **M26**  
Cooler 1 Temp Upon Receipt: **19.0°C**  
Cooler 1 Therm Corr. Factor: **0.0°C**  
Cooler 1 Corrected Temp: **19.0°C**  
Comments:

Trip Blank Received: **Y N NA**  
HCL MeOH TSP Other  
Non Conformance(s): **YES / NO**  
Page: **50 of 54**  
of:

# PACE Analytical

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

## CHAIN-OF-CUSTODY Analytical Request Document

Company: CITY of Ravenswood  
 Address: 1 Wall St  
 Report To: Schugles-Thompson  
 Copy To: Schugles-Thompson  
 Customer/Project Name/Number: Lead 3 Copper  
 Phone: (304) 532-6197  
 Email: Schugles-Thompson  
 Collected By (signature): Angela Taylor  
 Sample Disposal: [ ] Same Day [ ] Next Day [ ] 3 Day [ ] 4 Day [ ] 5 Day  
 [ ] Dispose as appropriate [ ] Return [ ] Archive: [ ] Hold:

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Wastewater (WW), Product (P), Soil/Solid (SL), Oil (OL), Wipe (WP), Air (AR), Tissue (TS), Bioassay (B), Vapor (V), Other (OT)

| Customer Sample ID | Matrix * | Comp / Grab | Collected (or Composite Start) | Composite End   | Res Cl | # of Ctns |
|--------------------|----------|-------------|--------------------------------|-----------------|--------|-----------|
| 601 Hillcrest      | Water    | Grab        | 11-4-25 7:00am                 | 11-4-25 7:00am  |        | 1         |
| 3 Henry            | Water    | Grab        | 11-4-25 7:00am                 | 11-4-25 7:00am  |        | 1         |
| 600 Hillcrest      | Water    | Grab        | 11-4-25 7:15am                 | 11-4-25 7:15am  |        | 1         |
| 17 Wilson          | Water    | Grab        | 11-4-25 8:00am                 | 11-4-25 8:00am  |        | 1         |
| 1102 Gallatin      | Water    | Grab        | 11-4-25 8:15am                 | 11-4-25 8:15am  |        | 1         |
| 705 Ashton         | Water    | Grab        | 11-4-25 8:00am                 | 11-4-25 8:00am  |        | 1         |
| 608 Hillcrest      | Water    | Grab        | 11-4-25 8:05am                 | 11-4-25 8:05am  |        | 1         |
| 714 Crooks         | Water    | Grab        | 11-4-25 9:30am                 | 11-4-25 9:30am  |        | 1         |
| 718 Fleming        | Water    | Grab        | 11-4-25 10:00am                | 11-4-25 10:00am |        | 1         |
| 403 Pittsburg      | Water    | Grab        | 11-4-25 11:00am                | 11-4-25 11:00am |        | 1         |

Customer Remarks / Special Conditions / Possible Hazards:

Type of Ice Used: Wet Blue Dry None  
 Packing Material Used:

Relinquished by/Company: (Signature) Angela Taylor Date/Time: 11-7-25 7:00am  
 Relinquished by/Company: (Signature) Angela Taylor Date/Time: 11-7-25 14:30  
 Relinquished by/Company: (Signature) Angela Taylor Date/Time: 11-7-25 14:30

LAB USE ONLY - Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

ALL SHADED AREAS are for LAB USE ONLY

Container Preservative Type: \*\*  
 Lab Project Manager:  
 \*\* Preservative Types: (1) nitric acid, (2) sulfuric acid, (3) hydrochloric acid, (4) sodium hydroxide, (5) zinc acetate, (6) methanol, (7) sodium bisulfate, (8) sodium thiosulfate, (9) hexane, (A) ascorbic acid, (B) ammonium sulfate, (C) ammonium hydroxide, (D) TSP, (U) Unpreserved, (O) Other

| Analyses | Lab Profile/Line: | Lab Sample Receipt Checklist:       |
|----------|-------------------|-------------------------------------|
|          |                   | Custody Seals Present/Intact Y N NA |
|          |                   | Custody Signatures Present Y N NA   |
|          |                   | Collector Signatures Present Y N NA |
|          |                   | Bottles Intact Y N NA               |
|          |                   | Correct Bottles Y N NA              |
|          |                   | Sufficient Volume Y N NA            |
|          |                   | Samples Received on Ice Y N NA      |
|          |                   | VOA - Headspace Acceptable Y N NA   |
|          |                   | USDA Regulated Soils Y N NA         |
|          |                   | Samples in Holding Time Y N NA      |
|          |                   | Residual Chlorine Present Y N NA    |
|          |                   | Cl Strips: Y N NA                   |
|          |                   | Sample pH Acceptable Y N NA         |
|          |                   | pH Strips: Y N NA                   |
|          |                   | Sulfide Present Y N NA              |
|          |                   | Lead Acetate Strips: Y N NA         |
|          |                   | LAB USE ONLY: Y N NA                |
|          |                   | Lab Sample # / Comments:            |

Lab Sample Temperature info:  
 Temp Blank Received: Y N NA  
 Therm ID#: 19.0  
 Cooler 1 Temp Upon Receipt: 19.0  
 Cooler 1 Therm Corr. Factor: 0.0  
 Cooler 1 Corrected Temp: 19.0  
 Comments: 11.

Trip Blank Received: Y N NA  
 HCL MeOH TSP Other  
 Non Conformance(s): YES / NO  
 Page 51 of 54

CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Company: City of Ravenswood  
Address: 1 Wa 11st  
Report To: Schwartz Thompson  
Copy To: Schwartz Thompson  
Customer Project Name/Number: Lead & Copper  
Billing Information:  
City of Ravenswood  
1 Wa 11st Ravenswood, WV 26164  
Email To: Ravenswoodwaters@gmail.com  
Site Collection Info/Address: Ravenswood  
State: WV County/City: Jackson Time Zone Collected: [ ] PT [ ] MT [ ] CT [ ] ET

Site/Facility ID #: 3301810  
Purchase Order #: 3301810  
Quote #: 3301810  
Turnaround Date Required: Immediately Packed on Ice:  
Rush: [ ] Same Day [ ] Next Day [ ] 2 Day [ ] 3 Day [ ] 4 Day [ ] 5 Day (Expedite Charges Apply)  
Sample Disposal: [ ] Dispose as appropriate [ ] Return [ ] Archive [ ] Hold:  
Compliance Monitoring? [ ] Yes [ ] No  
DW PWS ID #: 3301810  
DW Location Code: 3301810  
Field Filtered (if applicable): [ ] Yes [ ] No  
Analysis: \_\_\_\_\_

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Wastewater (WW), Product (P), Soil/Solid (SL), Oil (OL), Wipe (WP), Air (AR), Tissue (TS), Bioassay (B), Vapor (V), Other (OT)

| Customer Sample ID | Matrix * | Comp / Grab | Collected (or Composite Start) |        | Composite End |        | Res CI | # of Ctns |
|--------------------|----------|-------------|--------------------------------|--------|---------------|--------|--------|-----------|
|                    |          |             | Date                           | Time   | Date          | Time   |        |           |
| 502 Gibbs          | Water    | Grab        | 11-4-25                        | 6:00am | 11-4-25       | 6:00am |        | 1         |
| 333 Catoh          | Water    | Grab        | 11-4-25                        | 7:00am | 11-4-25       | 7:00am |        | 1         |
| 347 Catoh          | Water    | Grab        | 11-4-25                        | 7:30am | 11-4-25       | 7:30am |        | 1         |
| 359 Catoh          | Water    | Grab        | 11-4-25                        | 7:30am | 11-4-25       | 7:30am |        | 1         |
| 373 Catoh          | Water    | Grab        | 11-4-25                        | 8:00am | 11-4-25       | 8:00am |        | 1         |
| 387 Catoh          | Water    | Grab        | 11-4-25                        | 8:15am | 11-4-25       | 8:15am |        | 1         |
| 22 Wedge Wood      | Water    | Grab        | 11-4-25                        | 8:20am | 11-4-25       | 8:20am |        | 1         |
| 33 Wedge Wood      | Water    | Grab        | 11-4-25                        | 8:00am | 11-4-25       | 8:00am |        | 1         |
| 29 Briarwood       | Water    | Grab        | 11-4-25                        | 8:15am | 11-4-25       | 8:15am |        | 1         |
| 40 Wood            | Water    | Grab        | 11-4-25                        | 8:00am | 11-4-25       | 8:00am |        | 1         |

Customer Remarks / Special Conditions / Possible Hazards: \_\_\_\_\_

Type of Ice Used: Wet Blue Dry No

Packing Material Used: \_\_\_\_\_

Radchem sample(s) screened (<500 cpm): Y N NA

Received by/Company: (Signature) [Signature] Date/Time: 11-7-25 1:30

Received by/Company: (Signature) [Signature] Date/Time: 11-7-25 1:43

Received by/Company: (Signature) [Signature] Date/Time: 11-7-25 1:43

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-in Number Here

ALL SHADED AREAS are for LAB USE ONLY

Container Preservative Type \*\*

\*\* Preservative Types: (1) nitric acid, (2) sulfuric acid, (3) hydrochloric acid, (4) sodium hydroxide, (5) zinc acetate, (6) methanol, (7) sodium bisulfate, (8) sodium thiosulfate, (9) hexane, (A) ascorbic acid, (B) ammonium sulfate, (C) ammonium hydroxide, (D) TSP, (U) Unpreserved, (O) Other

Lab Sample Receipt Checklist:

Custody Seals Present/Intact Y N  
Custody Signatures Present Y N  
Collector Signatures Present Y N  
Bottles Intact Y N  
Correct Bottles Y N  
Sufficient Volume Y N  
Samples Received on Ice Y N  
VOA - Headspace Acceptable Y N  
USDA Regulated Soils Y N  
Samples in Holding Time Y N  
Residual Chlorine Present Y N  
C1 Strips: Y N  
Sample pH Acceptable Y N  
pH Strips: Y N  
Sulfide Present Y N  
Lead Acetate Strips: Y N

LAB USE ONLY: Lab Sample # / Comments:

Lab Sample Temperature Info:

Temp Blank Received: N  
Therm ID#: 1210  
Cooler 1 Temp Upon Receipt: 19.0 °C  
Cooler 1 Therm Corr. Factor: 0 °C  
Cooler 1 Corrected Temp: 19.0 °C  
Comments:

Trip Blank Received: Y N NA  
HCL MeOH TSP Other

Non Conformance(s): YES / NO  
Page 52 of 54  
of:

SHORT HOLDS PRESENT (<72 hours): Y N/A

Lab Tracking #: 2945626

Samples received via: FEDEX UPS Client Courier

Date/Time: 11-7-25

Acctnum: 1430

Template: 1430

Prelogin: 1430

PM: 1430

PB: 1430

Notes

Profile #

Client

| Sample Line Item | Matrix | AG1H | AG1U | AG2S | AG3S | AG4U | BP1N | BP1U | BP1Z | BP2N | BP2S | BP2U | BP3B | BP3N | BP3S | BP3U | BP4N | BP4O | CG3H | WGKU | WGFU | CG1U | AG74 | DG9H | DG9S | DG9U | VG9A | VG9B | VG9H | VG9U | GN | SP5T | ZPLC |  |  |
|------------------|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----|------|------|--|--|
| 1                |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 2                |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 3                |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 4                |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 5                |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 6                |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 7                |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 8                |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 9                |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 10               |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 11               |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |
| 12               |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |      |      |  |  |

| Glass |                                                | Plastic |                                                  | Misc.  |                                                                       |
|-------|------------------------------------------------|---------|--------------------------------------------------|--------|-----------------------------------------------------------------------|
| DG9H  | 40mL HCl amber vial                            | GBOD    | 300mL BOD Glass Stopper                          | BP1N   | 1L HNO <sub>3</sub> plastic                                           |
| DG9M  | 40mL MeOH clear vial                           | WGKU    | 8oz clear soil jar                               | BP1S   | 1L H <sub>2</sub> SO <sub>4</sub> plastic                             |
| DG9P  | 40mL TSP amber vial                            | WGKU    | 4oz clear soil jar                               | BP1U   | 1L unpreserved plastic                                                |
| DG9S  | 40mL H <sub>2</sub> SO <sub>4</sub> amber vial | BJFU    | 4oz unpreserved amber wide                       | BP1Z   | 1L NaOH, Zn Acetate                                                   |
| DG9T  | 40mL Na Thio amber vial                        | CG3H    | 250mL clear glass HCl                            | BP2A   | 500mL NaOH, Asc Acid plastic                                          |
| DG9U  | 40mL amber unpreserved                         | AG1H    | 1L HCl amber glass                               | BP2N   | 500mL HNO <sub>3</sub> plastic                                        |
| VG9A  | 40mL Asc Acid glass                            | AG1S    | 1L H <sub>2</sub> SO <sub>4</sub> amber glass    | BP2S   | 500mL H <sub>2</sub> SO <sub>4</sub> plastic                          |
| VG9B  | 40mL Sodium Bisulfate glass                    | AG1U    | 1liter unpres amber glass                        | BP2U   | 500mL unpreserved plastic                                             |
| VG9C  | 40mL NaOH clear vial                           | AG2S    | 500mL H <sub>2</sub> SO <sub>4</sub> amber glass | BP2Z   | 500mL NaOH, Zn Acetate                                                |
| VG9H  | 40mL HCl clear vial                            | AG3S    | 250mL H <sub>2</sub> SO <sub>4</sub> amber glass | BP3B   | 250mL NaOH plastic                                                    |
| VG9T  | 40mL Na Thio. clear vial                       | AG3U    | 250mL unpres amber glass                         | BP3N   | 250mL HNO <sub>3</sub> plastic                                        |
| VG9U  | 40mL unpreserved clear vial                    | AG74    | 60mL amber glass NH <sub>4</sub> Cl              | BP3U   | 250mL unpreserved plastic                                             |
|       |                                                | AG4U    | 100mL unpres amber glass                         | BP3S   | 250mL H <sub>2</sub> SO <sub>4</sub> plastic                          |
|       |                                                |         |                                                  | BP4N   | 125mL HNO <sub>3</sub> plastic                                        |
|       |                                                |         |                                                  | BP4O   | 125mL (NH <sub>4</sub> ) 2SO <sub>4</sub> /NH <sub>4</sub> OH plastic |
|       |                                                |         |                                                  | Matrix |                                                                       |
|       |                                                |         |                                                  | WT     | Water                                                                 |
|       |                                                |         |                                                  | SL     | Solid                                                                 |
|       |                                                |         |                                                  | OL     | Non-aqueous liquid                                                    |
|       |                                                |         |                                                  | WP     | Wipe                                                                  |
|       |                                                |         |                                                  | DW     | Drinking Water                                                        |

WO#: 30824536

PM: CEW Due Date: 11/24/25  
CLIENT: BV-CTYRAVEN

LIMS30 Lab Sample Condition Upon Receipt (West V)

Custody Seal on Cooler/Box/Containers Present: ☐ Yes ☒ No

Seals Intact: ☐ Yes ☐ No

Thermal Preservation Requirement Met Yes ☒ No ☐

|               |                                                |
|---------------|------------------------------------------------|
| pH paper Lot# | Date and Initials of person examining contents |
|               | 11-7-25                                        |

|                                                                                                                              | Yes                                 | No                                  | N/A                                 |                                 |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------------------------|
| Chain of Custody Present:                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 1.                              |
| Chain of Custody Filled Out:                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 2. No analytical                |
| Chain of Custody Relinquished:                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 3.                              |
| Sampler Name & Signature on COC:                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 4.                              |
| Sample Labels match COC:                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 5.                              |
| -Includes date/time/ID                                                                                                       |                                     |                                     |                                     |                                 |
| Matrix: DW                                                                                                                   |                                     |                                     |                                     |                                 |
| Samples Arrived within Hold Time:                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 6.                              |
| Short Hold Time Analysis (<72hr remaining):                                                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 7.                              |
| Rush Turn Around Time Requested:                                                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 8.                              |
| Sufficient Volume:                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 9.                              |
| Correct Containers Used:                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 10.                             |
| -Pace Containers Used:                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                 |
| Containers Intact:                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 11.                             |
| Orthophosphate field filtered:                                                                                               | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 12.                             |
| Hex Cr Aqueous sample field filtered:                                                                                        | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 13.                             |
| -pH adjusted within 24 hours? (If yes, indicate acid lot #)                                                                  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                 |
| Filtered volume received for Dissolved tests:                                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 14.                             |
| All containers have been checked for chemical preservation:<br>exceptions: VOA, coliform, O&G, LLMercury, Non-aqueous matrix | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 15.                             |
| All containers meet method/chemical preservation requirements:                                                               | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Initial when completed: 11-7-25 |
|                                                                                                                              |                                     |                                     |                                     | Tests not preserved:            |
| Headspace in VOA Vials:                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 16.                             |
| Trip Blank Present:                                                                                                          | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 17.                             |
|                                                                                                                              |                                     |                                     |                                     | Initial when completed: 11-7-25 |

Comments:

\*PM review is documented electronically in LIMS, when the Project Manager closes the SRF Review schedule in LIMS. The status may be reviewed in the Status section of the Workorder Edit Screen.